

**SOCIAL POLICY ADVISORY COMMITTEE
AGENDA**

**July 6, 2016, 7:00 pm
Blaney Room, Maple Ridge Municipal Hall**

- 1. WELCOME AND INTRODUCTIONS**
- 2. AGENDA APPROVAL**
- 3. MINUTES APPROVAL** – June 1, 2016 Meeting
- 4. DELEGATIONS**
 - 4.1 James Caspersen – Housing First Presentation
 - 4.2 Fraser Health - Healthier Communities Partnership
- 5. NEW BUSINESS**
 - 5.1 Temporary, Interim and Permanent Shelters Updates
 - 5.2 Community Dialogue Sub-Committee Update
 - 5.3 Federal Government's Affordable and Social Housing Announcements
 - 5.3 Homelessness Partnering Strategy Funding Update
- 6. UNFINISHED BUSINESS**
 - 6.1 Update on the Youth Strategy
 - 6.2 Update on the BC Bus Pass Program for People with Disabilities
 - 6.3 Update on the Child Youth Wellness Centre
- 7. COMMITTEE UPDATES**
 - 7.1 Community Network – Vicki Kipps
 - 7.2 Neighbourhood Development – Shawn Matthewson
- 8. CORRESPONDENCE**
- 9. QUESTION PERIOD**
- 10. ROUNDTABLE**
- 11. ADJOURNMENT**

QUESTION PERIOD

Question Period provides the public with the opportunity to ask questions or make comments on subjects that are of concern to them. Questions or comments must be directed to the Chair of the meeting. Each person will be permitted 2 minutes to speak. A second 2 minutes to speak may be granted at the discretion of the Chair if no other member of the public is waiting. The total time allotted for Question Period is 10 minutes.

Each speaker will be asked to provide their name for the record. No derogatory remarks will be tolerated. The Committee reserves the right to defer responding to a question in order to obtain the information required to provide a complete and accurate response.

/SS