

District of Maple Ridge  
and the  
City of Pitt Meadows

**MAPLE RIDGE and PITT MEADOWS  
MUNICIPAL ADVISORY COMMITTEE  
ON ACCESSIBILITY ISSUES  
AGENDA**

**Thursday, January 17, 2013**

**5:00 PM - 6:30 PM**

**Blaney Room**

**Maple Ridge Municipal Hall**

The purpose of the Committee is to advise, inform and educate the Councils, municipal departments, community agencies and general public on accessibility and disability issues.

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|-----------|---|-----------------------|
| <b>1.</b> | <b>CALL TO ORDER &amp; INTRODUCTIONS</b>  | <b>5:00 - 5:15 PM</b> |
| 1.1       | Appointment of the Chair  |                       |
| 1.2       | Appointment of the Vice-Chair   |                       |
| <b>2.</b> | <b>AGENDA APPROVAL</b>  | <b>5:15 - 5:17 PM</b> |
| <b>3.</b> | <b>ADOPTION OF THE MINUTES OF October 18, 2012</b>  | <b>5:17 - 5:20 PM</b> |
| <b>4.</b> | <b>DELEGATIONS &amp; PRESENTATION S</b>   | <b>5:20 - 5:40 PM</b> |
| 4.1       | Regional Parks Metro Vancouver Metropolitan Planning, Environment and Parks<br>Re. Kanaka Creek Watershed Stewardship Centre - Wendy DaDalt, East Area<br>Manager |                       |
| <b>5.</b> | <b>UNFINISHED &amp; NEW BUSINESS</b>  | <b>5:40 - 6:00 PM</b> |
| 5.1       | School District Presentation (January 16, 2013) - Update  |                       |
| 5.2       | Snow Angle's Program - update   |                       |
| 5.3       | 10 <sup>th</sup> Annual Accessibility Awards (initial event discussions)  |                       |
| 5.4       | Membership (renewal/vacancies)  |                       |
| <b>6.</b> | <b>COMMITTEE REPORTS</b>  | <b>6:00 - 6:15 PM</b> |
| 6.1       | Confirm sub committee appointments  |                       |
| 6.2       | Curb Cuts & Bus Stop Pads   |                       |
| 6.3       | Annual Accessibility Awards   |                       |
| 6.4       | Displays & Presentations  |                       |

- 7.     **ROUNDTABLE** **6:15 - 6:25PM**
  
  - 8.     **CORRESPONDENCE** **6:25 - 6:25 PM**
  
  - 9.     **NEXT MEETING -** **Thursday, February 21 , 2013**  
       **AGENDA DEADLINE -** **Wednesday , February 6 , 2013**
  
  - 10.    **ADJOURNMENT** **6:30 PM**
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