

**ENVIRONMENTAL ADVISORY COMMITTEE  
AGENDA**

*Wednesday, March 15, 2017, 7:00 pm  
Blaney Room, Maple Ridge City Hall*

---

1. **WELCOME AND INTRODUCTIONS**
2. **AGENDA APPROVAL**
3. **MINUTE ADOPTION** – January 11, 2017
4. **NEW & UNFINISHED BUSINESS**
  - 4.1 EAC Update on 2017 EAC Business Planning Processes/Procedures
  - 4.2 EMS Short Term High Priority Implementation Recommendations and Brief Overview of Next Steps
  - 4.3 Advisory Committee Training & Networking
5. **CORRESPONDENCE**
  - 5.1 Update and Feedback on Soils Management Bylaw
  - 5.2 Provincial Updates on Aquifer Mapping
6. **ROUNDTABLE**
  - 6.1 TAPS Presentation – Aquifer Mapping
7. **QUESTION PERIOD**
8. **ADJOURNMENT**

**QUESTION PERIOD**

Question Period provides the public with the opportunity to ask questions or make comments on subjects that are of concern to them. Each person will be given 2 minutes to speak. Up to ten minutes in total is allotted for Question Period.

/ss