

VOTES CAST: 8227 POSSIBLE VOTES: 28462 PERCENTAGE: 28.9

**** UNOFFICIAL COUNT **** MAYOR (ONE TO BE ELECTED)

| | TOTAL ADV | ALBN | ALDU | CENN | GARI | HAHD | LAIT | MOBI | RIVE | WHDN |
|---------------|-----------|------|------|------|------|------|------|------|------|------|
| ALEXANDER, D. | 1050 | 5 | 106 | 67 | 195 | 161 | 146 | 165 | 2 | 136 |
| DURKSEN, C. | 3773 | 74 | 350 | 265 | 731 | 430 | 563 | 838 | 11 | 397 |
| MORSE, B. | 1721 | 44 | 142 | 133 | 357 | 274 | 316 | 272 | 13 | 218 |
| SPIERS, C. | 1620 | 13 | 137 | 117 | 304 | 172 | 325 | 272 | 15 | 202 |
| Rejected | 63 | 0 | 7 | 2 | 16 | 8 | 10 | 8 | 1 | 9 |
| TOTAL | 9227 | 135 | 742 | 584 | 1603 | 927 | 1318 | 1599 | 32 | 962 |

**** UNOFFICIAL COUNT **** COUNCILLOR (SIX TO BE ELECTED)

| | TOTAL ADV | ALBN | ALDU | CENN | GARI | HAHD | LAIT | MOBI | RIVE | WHDN |
|--------------|-----------|------|------|------|------|------|------|------|------|------|
| BAKER, T. | 3050 | 52 | 261 | 218 | 607 | 335 | 540 | 632 | 7 | 313 |
| BANTLE, D. | 1941 | 17 | 156 | 160 | 358 | 204 | 330 | 327 | 7 | 283 |
| CLEMENS, J. | 3353 | 68 | 330 | 234 | 690 | 401 | 481 | 694 | 10 | 343 |
| COAKLEY, B. | 2202 | 34 | 192 | 143 | 381 | 253 | 390 | 449 | 3 | 262 |
| DROCKETT, M. | 1803 | 9 | 142 | 144 | 349 | 198 | 321 | 298 | 12 | 250 |
| DAY, E. | 2919 | 52 | 266 | 207 | 634 | 305 | 450 | 597 | 12 | 315 |
| DEWELL, S. | 1412 | 11 | 106 | 116 | 257 | 151 | 248 | 248 | 5 | 199 |
| GERDON, C. | 3227 | 37 | 279 | 248 | 416 | 330 | 561 | 606 | 8 | 403 |
| ISAAC, F. | 2466 | 57 | 232 | 171 | 486 | 250 | 375 | 496 | 8 | 281 |
| KINGS, L. | 3409 | 30 | 314 | 257 | 731 | 361 | 566 | 674 | 8 | 415 |
| LEVENS, B. | 3315 | 70 | 287 | 242 | 686 | 402 | 509 | 677 | 10 | 325 |
| MCINNES, N. | 1773 | 13 | 120 | 122 | 349 | 186 | 232 | 328 | 1 | 232 |
| PRINCE, R. | 2411 | 48 | 230 | 166 | 484 | 264 | 395 | 481 | 4 | 263 |
| PROKOP, F. | 1504 | 14 | 138 | 102 | 272 | 158 | 273 | 297 | 1 | 173 |
| SINGH, J.D. | 3645 | 80 | 339 | 260 | 731 | 414 | 560 | 756 | 16 | 390 |
| STEWART, K. | 856 | 9 | 82 | 54 | 133 | 119 | 150 | 149 | 2 | 120 |
| UNDER, S. | 2721 | 47 | 253 | 171 | 491 | 333 | 500 | 506 | 4 | 304 |
| WAGNER, R. | 202 | 5 | 22 | 9 | 41 | 35 | 20 | 32 | 9 | 22 |
| Rejected | | | | | | | | | | |
| TOTAL | 42902 | 658 | 3813 | 3081 | 8327 | 4772 | 7120 | 8370 | 122 | 4994 |

**** UNOFFICIAL COUNT **** SCHOOL TRUSTEE (FIVE TO BE ELECTED)

| | TOTAL ADV | ALBN | ALDU | CENN | GARI | HAHD | LAIT | MOBI | RIVE | WHDN |
|-----------------|-----------|------|------|------|------|------|------|------|------|------|
| DENDURE, P. | 1398 | 17 | 122 | 100 | 299 | 153 | 201 | 253 | 8 | 191 |
| DUECK, J. | 4222 | 76 | 348 | 313 | 821 | 478 | 703 | 884 | 9 | 458 |
| HENNICK, R. | 1830 | 25 | 187 | 118 | 341 | 202 | 304 | 351 | 9 | 230 |
| JENSEN, M. | 2096 | 25 | 174 | 142 | 385 | 231 | 354 | 422 | 10 | 258 |
| MCCARTHY, T. | 3181 | 60 | 264 | 254 | 643 | 352 | 507 | 674 | 11 | 331 |
| REAMSBOTTOM, J. | 3150 | 22 | 255 | 290 | 707 | 346 | 553 | 581 | 4 | 420 |
| REMPPEL, D. | 4088 | 77 | 402 | 290 | 804 | 504 | 630 | 828 | 10 | 414 |
| SIKORA, S. | 2859 | 31 | 271 | 212 | 481 | 292 | 480 | 613 | 8 | 370 |
| SPEAKMAN, J. | 1419 | 13 | 141 | 113 | 278 | 179 | 280 | 310 | 4 | 235 |
| TRERISE, B. | 4120 | 43 | 358 | 301 | 847 | 432 | 658 | 858 | 10 | 425 |
| WAGNER, K. | 3590 | 51 | 296 | 242 | 739 | 396 | 602 | 629 | 10 | 406 |
| Rejected | 444 | 8 | 52 | 15 | 61 | 61 | 68 | 60 | 13 | 51 |
| TOTAL | 32593 | 502 | 2870 | 2365 | 6309 | 3625 | 5340 | 6463 | 103 | 3783 |

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